



WEAll Can

NORTHERN WOODS SUMMIT

Well-being Economies Alliance
for Canada and Sovereign
Indigenous Nations (WEAll Can)

27 April to 1 June 2022



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SETTING THE SCENE

THE SUMMIT WAS AN INVITATION TO COLLECTIVE IMAGINING

The invitation from the 2022 Facilitation team

“Unquestioned narratives underpin our economy and our current destructive trajectories. It is these stories that we seek to challenge and change.

We offer you the chance to dive deeply in to the worlds inside our minds. We invite you to join us in surfacing and challenging dominant myths, rediscovering and spotlighting alternative ways of knowing, and imagining new narratives.

Our collective imagination grows more powerful though the inclusion and centering of diverse worldviews, radical imagination, and the alliances needed for deep transitions.

Fragmentation doesn't exist in the world - it's a function of our thinking. And dialogue is the vehicle for the art of thinking together and building coherence”.

Online dialogues were held over six weeks

#2 LEARNING CIRCLES
DIALOGUE, DREAMING, ACTION

#1 EMBODIMENT
DIVERSITY OF IMAGINATIONS

#3 LEARNING CIRCLES
DIALOGUE, DREAMING, ACTION



#6 ENGAGEMENT
CREATING NEW NARRATIVES
AND PARTNERSHIPS

#4 EMERGENCE
WEAVING NEW INSIGHTS
AND METAPHORS

#5 LEARNING CIRCLES
DIALOGUE, DREAMING, ACTION

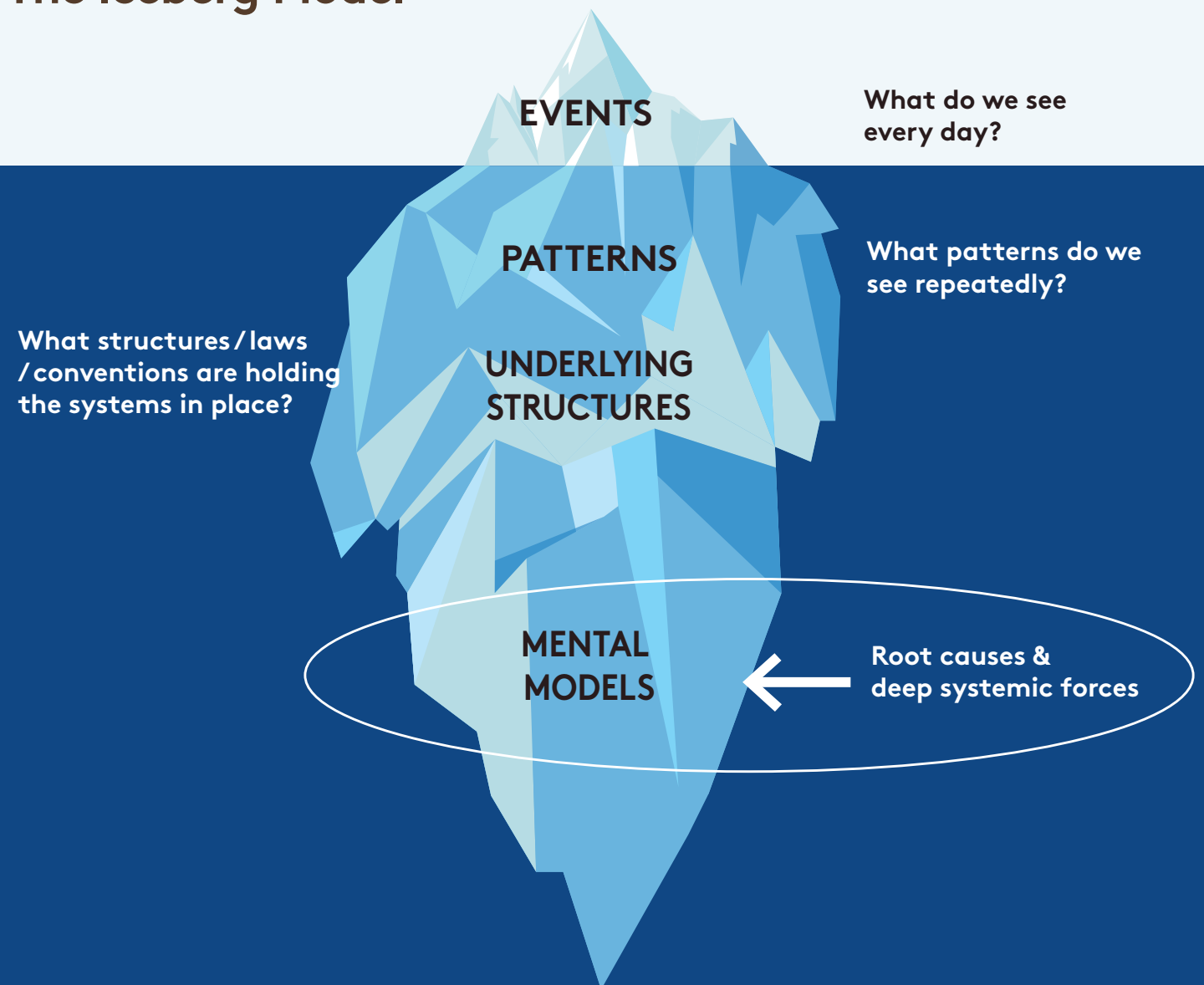
Scene **setting** included

encouragement to work at the level of 'root cause' and intent/purpose/mindsets

And

to engage in dialogue as a deeper level of listening & conversation

The Iceberg Model



And to embody principles and practices

Principles

Humility
Curiosity
Creativity

Practices

Co-inquiry
Rapid prototyping
Dialogue

“It takes a process of shifting, a movement of transition, from where one is - to where an imagined future resides. And there’s an inner condition that is important to cultivate as part of creating those shifts - principles of humility, curiosity, creativity and macro practices around co inquiry, dialogue, generative conversation, narrative and story sharing”.

“If you don’t make the time for a different quality of engagement, you will not get a different quality of action”

Facilitators 2022



WEAll Can

“learn to live the paradox
of action as reflection,
and reflection as action”

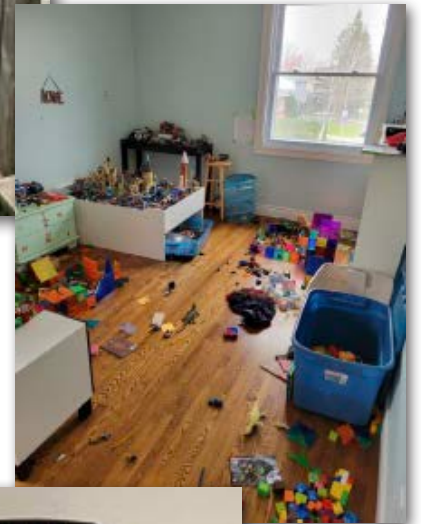
~ westley et al, getting to maybe



**EXPLORING
THE CURRENT STATE
ONE OF OUR FIRST
ACTIVITIES WAS TO
EXPLORE THE 'CURRENT
STATE' AND CHALLENGE
DOMINANT MYTHS**

Tapping into their 5 senses:

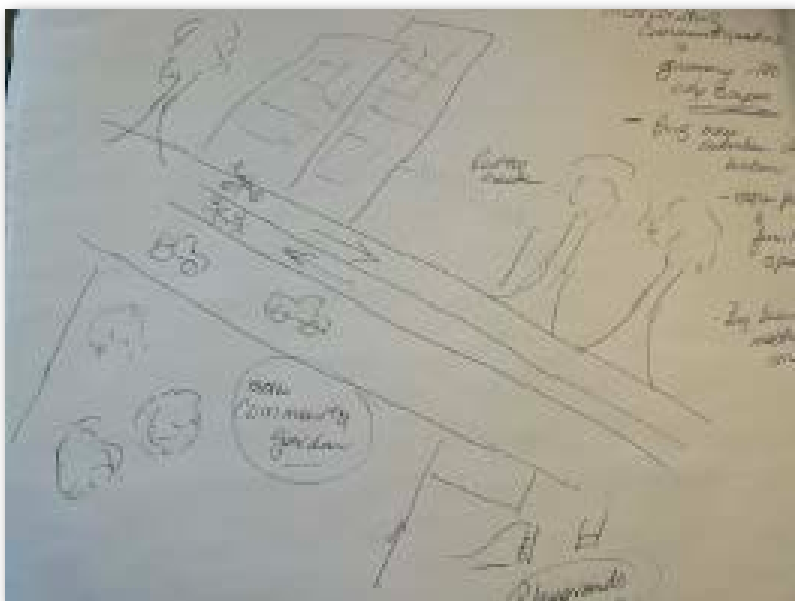
participants captured photos of their surroundings that reflected a dominant story or theme in/of the current economy



An aerial photograph of a river winding through a dense forest. The trees are in various shades of green and yellow, suggesting an autumn setting. The river is dark and reflects the surrounding environment. The text is overlaid on the left side of the image.

**THIS WAS FOLLOWED
BY EXPLORATION OF
POSSIBLE 'FUTURE
STATES' AND
IMAGINING NEW
NARRATIVES**

Participants visualised a landscape representing a wellbeing economy that would meet their needs.



Some key themes and threads that emerged from the collective imagining of possible future states included:

rewilding

planetary health

non-human centred wellbeing, wellbeing of other beings

change is possible, it can happen

closer to nature

hopeful for the future

individualism versus collectivism

how do we get from A to B?

21st version of a 19th century market town

overcoming constraints of the current system on participation

time and scarcity of time

We also heard about the state of our world in 2050, during an interview with time traveller Yannick Beaudoin

(from David Suzuki Foundation in disguise)



Questions triggered by what we heard about life in 2050 from our time traveller included:

- Q How will spaces get created for alternate practices and different new ways of knowing and doing?**
- Q What does governance look like in 2050? What is the role of our governments and corporate structures?**
- Q What is role of nation states? Would they cede power to new planetary institutions and civic or bioregionally led networks of institutions?**
- Q Would there be periods of severe social disorder reacting to changes?**
- Q When everything is in a preferred state, what forms the purpose of individuals and collectives in the society?**
- Q What would be the unit of currency? What forms of exchange would you see?**
- Q How might Indigenous legal and governance systems shift worldviews?**
- Q How do we re-establish a sense of reverence for nature, of being part of and one with nature?**

EMBODIMENT

(holophrasis and unpacking our word bundles)

HOLOPHRASIS

Melanie Goodchild guided us in an experiential learning exercise about holophrasis and unpacking of “the world inside our minds” through word bundles.

Participants chose a word they were emotionally connected to, ideally something linked to a learning circle concept, and reflected on it. They were asked to imagine this word no longer exists, and to then tell the story of that word. Inclusion of images and other languages was also encouraged.

This exercise included: individual journaling time, discussions in pairs and then small groups where participants were asked to find a way to join up and link their word bundles – to create “relational word bundles”.

Relational word bundles

Examples were shared in plenary, including the example below.

E: enable, empower

C: coherence, commons

O: open

N: nature

O: opportunity

M: meander

I: immersion

E: embodiment

S: space, spirit

F: flourish

O: own?

R: respectful, reflexive

A: acceptance, agility

L: life

L: love

HOLDING ON TO A COMPLEXITY MINDSET

Melanie Goodchild shared her wisdom about the patterns of binary thinking that we can fall back in to and why it is important for crystallising possible prototypes and pathways that we are holding a complexity mindset and are also accessing our dreaming/metaphoric minds.

“We have people now who are very clearly among the best scientists who are willing to agree that there are limits to the knowledge that science can have about nature. We’re reaching a place in which there’s ever wider agreement that poetry gives us as much information about our relationship with the universe as telescopes do, and that those two strains can live together and complement one another harmoniously. Those two things can happen, and that’s actually not dissimilar to my culture, which asserts that on the one hand there are dreams and visions and on the other hand there’s a responsibility to maintain a clear vision of reality. Those two streams of thoughts and reactions have to live cooperatively together”.

Mohawk, J. Clear thinking:

A positive solitary view of nature. (2008, p.49).

“I can now practice a way of reasoning that does not take sides but instead allows two opposites to dance together until the face of a third presence starts showing up”.

Arkan Lushwala, Deer & Thunder:

Indigenous Ways of Restoring the World

THE ICEBERG OF THE FUTURE WHAT WILL LIE BELOW THE SURFACE?

To enable integration of insights (to integrate our collective insights), a rapid synthesis saw participants explore the layers of an iceberg, working with the following questions about a desired 'future state':

- Q What levels of awareness do we need to be operating from?
- Q What beliefs and mental models will support the shift?
- Q What are the structures that would be needed?
- Q What are the behaviours and events would we like to see?
- Q The brainstorm and the final synthesis are included as follows



What level of awareness might we need to be operating from?



Mental models: What deeply held beliefs and mental models might support the shift?



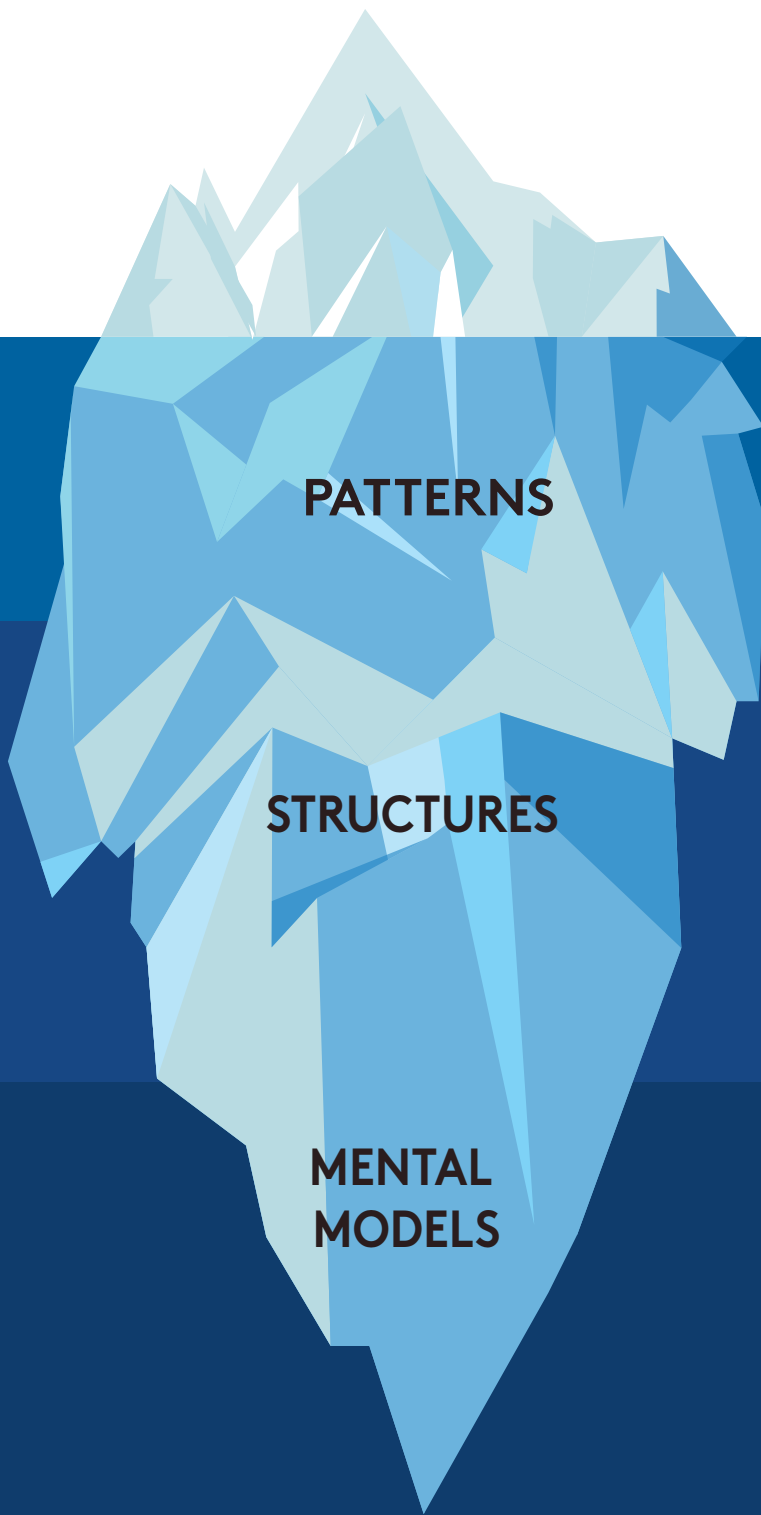
Structures: what structures or 'rules of the game' would be needed?



Patterns: What are some of the new patterns and behaviours we like to see?



Collective imagining: Well-being Economies for Care



Regenerative, healing,
connecting space
Healed people heal the
planet, and a healed planet
heals the people

Collective Action with
aligned values
Care mongering
Participatory economies

Commitment to above
social floor for all and below
ecological ceiling
Policies for distributed
wealth transfer
Leverage incentives for
innovation (for collective
good)

Abundance - there is
enough for everyone
Tapping into seasons
Somatic notions: deep
sense of connection
Flow: through life,
through generations,
seeing connections

LEVELS OF AWARENESS

HEALING & CARE – HUMILITY – THIN
THINKING BEYOND SELF – CONNEC
NARRATIVES – COMPASSION – ALL
DON'T HAVE A VOICE (HUMAN & C
LANGUAGE – SEEING THE WHOLE P

Canada and Sovereign Indigenous Nations

Reimagining Governance

Re-building the governance of common pool resources

Restoring the narrative

Restore/rebuild a narrative based on relationship, community, reciprocity & wellbeing

Well-being as the centre of economies

Work towards a coherent vision of the kind of society we want – provide mechanisms for massive collaboration around deeply shared values

Collective and inclusive leadership

Flip the power in ownership structures, governance models, leadership and decision-making processes

Community led participatory approaches to development

Non-binary thinking – Recognising effects of colonisation on mindsets

Operating from a place of trust and love

Participatory approaches to defining well-being economies

Economies designed (in participatory ways) to be in service of wellbeing of peoples and natures

An economy that services all of life instead of the other way around

Shift how we deal with "trust" & "risk"

Not to recreate colonial, damaging patterns

Who gets to decide?

Commoning

Community - led

Challenging/upending notions of assumptions of ownership, property, accumulation of private wealth

7 Generation thinking baked into all planning

Participatory approaches need to be front and centre of everything

Economic machine serves people and plant (not the other way around)

Ubuntu: I am because you / we are

We are nothing if not relational

A coming back to something

Honouring our inter-connectedness

Fall in love with creation

Who's vulnerable?

A genuine collective version of freedom

7 Generational Thinking

Moving beyond individualism

Myth of separation

Parents & grandparents love their kids – intergenerational mindset

We need to be moving from a place of deep trust

What are the new images? The plant growing through and cracking concrete

THINKING CRITICALLY & STRUCTURALLY – VALUING VULNERABILITY – VALUING OUR FULL SELVES –
 CONNECT WITH SELF TO CONNECT WITH THE OTHER – FEELING OUR FEELINGS – PROCESSING OUR
 UNWORKING TRAUMAS TO COMPLETE THEIR CYCLES – KEEPING IN MIND / MAKING SPACE FOR THOSE WHO
 (OTHER) – CARE & HEALING FOR THE COLLECTIVE THROUGH CHANGE – CARE IN OUR USE OF
 PERSON NOT JUST ECONOMIC VALUE – KNOW OUR PAST/S –

PARTICIPANT REFLECTIONS ON THE 'INTEGRATED ICEBERG INCLUDE'

Observations

A common question is "how do I start?"

It is the story that will be what inspires individuals.

A lot of the ideas are about relationships and healing and this requires emotional maturity rather than externalising the blame

I've also been revisiting that change framework of trailblazer, illuminator, protector, and hospice roles. Also social movement and ecosystem investing resonates.

A core thing to teach would be what does consent really look like and what does it mean for ourselves?

Questions

- Q How much of what is in the iceberg is the shadow cast by the economy and societies that we have right now?
- Q What is the institutional design now as we hospice modernity?
- Q What is the role of existing States, governments, and organisations - and our existing ways of organising now?
- Q How should our ways of 'organising change' be formed?
- Q What might it mean for the individual going through this transition in a personal way?
- Q What is the path we will take together through the iceberg?
- Q How would we move towards greater emotional maturity as a society?
- Q How are we involving youth and Elders in this work?
- Q Would bringing different perspectives to the table on a more consistent basis help?

COLLECTIVE IMAGINING & CO-CREATING NEW STORIES AND PARADIGMS EMERGED FROM SELF-ORGANISING LEARNING CIRCLES



Participants brainstormed learning circle options in week 1 before joining a circle for a process of co-inquiry.

Learning circles evolved organically. The initial cluster of topics included:

Topics

1. Redefining Work
2. Reclaiming the narrative
3. Reimagining education systems (include diverse ways of knowing and being)
4. Shifting our ways of thinking: a) from binary to plurality
5. Restorative/regenerative/healing/thriving approaches
6. Indigenous ways of knowing/recovery/rejuvenation
7. Indigenous ways of collective & inclusive leadership - all beings
8. Collective & inclusive leadership - all beings
9. Wellbeing as priority and centre of economies
10. Reimagining institutions governance & structures
11. The transformation of the role of the sacred in economics to animate cultural evolution

“If one of the catalysts here is a fundamental shift in mindset, in worldview, in narrative, then what is the imagining and creating of new stories and paradigms that you would like to do?”

What is the work?”

Facilitator 2022

There was space held for the learning circles to work together over 3 sessions.

The learning circle journey was framed by a loose structure, offered as optional 'scaffolding' to support the collective work. Participants were invited to feel free to bring different structures or processes to their circle – recognising the diversity of expertise in the wider group. These learning circles were self-organising and participants were invited to drop in and out of circles, as they desired.



A poem by David Whyte was shared on the importance of including ourselves in our actions for a desired future state.

START 'CLOSE IN'.

by David Whyte

Start close in, don't take the second step or the third,
start with the first thing close in,
the step you don't want to take.

Start with the ground you know, the pale ground beneath your feet,
your own way of starting the conversation.

Start with your own question, give up on other people's questions,
don't let them smother something simple.

To find another's voice, follow your own voice,
wait until that voice becomes a private ear listening to another.

Start right now take a small step you can call your own
don't follow someone else's heroics,
be humble and focused,
start close in,
don't mistake that other for your own.

**Eventually, 5 learning circles emerged
–exploring the follow areas of interest:**

**Regenerative,
healing,
connecting space**

**Collective
and inclusive
leadership**

**Collective
and inclusive
leadership**

**Well-being as
a centre of
economies**

**Reimagining
governance**

Some initial framing and selected quotes from learning circle and plenary conversations are included below to convey the general sense of the discussions.

Given the complexity and depth of the conversations, these are tiny slivers of the whole.

CIRCLE:
**REGENERATIVE,
HEALING,
CONNECTING SPACE**



Framing from initial conversations

Sometimes once you step over the fear of connection there can become an ease, like leaves coming together on a fall day that are rustled by the wind CALM

The blank spaces in your sentence are not for me to fill. This is not the same tabula rasa. This can not be us perpetuating the same narrative over and over, and hoping and praying and wishing like madmen - yes, men - for a different outcome.

I want to dismantle the suffocating bullshit that keeps us from each other, the punitive and carceral violence, of over/better, and come alongside, along with

I am tired of civility, Fuck solidarity with profit and harm. Fuck comfort

Maybe the disruption is already happening...I feel the cool waters moving below the surface. If I accept what lies beneath is flowing in natural form. It's not the disruption that's needed rather, a swift moving dance with the old patterned ripples and waves.

Healed people heal the planet, and a healed planet heals the people
(from Ecko Aleck)

Broader reflections: On connecting space

"How do we help co-create the kinds of 'economic spaces' that don't have the same qualities as those spaces that have come before? A place of oneness in every sense of the word"

"How do we deal with ourselves first -to take time to heal ourselves first?"

"How do we create the spaces for that eruption of healing to take place so we can blossom in to that wellbeing?"

"The current linear, non-relational economic algorithm is: how quickly can society convert nature to money using the cheapest possible labour. What would a healing/love based, nonlinear 'algorithm' look like?"

Broader reflections: On regenerative healing

“I think where we are heading is around the idea of processing intergenerational trauma, and recovering from the impacts of the legacies of so many exclusive destructive systems... shifting to a healing mindset”.

“Our regenerative healing group discussed the agency for healing and how does this relate to this well being economy? And the long and short of it for me was how do we put love back into everything? Right? Because if we’re coming from a place of love and light consistently, it’s hard, it’s very hard to do harm and wrong, having justice, to not forgive, to not thrive, to not support, to not transfer knowledge, to unlearn to relearn from that space”.

“When we talk about our heart, we also have to talk about the heart of the earth and the connectedness between all living things, and the reciprocity needed for that. A majority of us are so disconnected from a heart centred approach, because our systems continue to keep us on a very linear path. So how to do how do we disrupt that linear space?”



CIRCLE: COLLECTIVE AND INCLUSIVE LEADERSHIP

Learning circle initial challenge statement

WE BELIEVE private and public corporations, public institutions and governments, nonprofits and charities, and other organizations ...

NEEDS A WAY TO flip the power in ownership structures, governance models, leadership and decision-making processes,

BECAUSE consultation, engagement has not been enough and centring nature and communities with lived experience start to address where the status quo approaches haven't fallen short.

Broader reflections: on how to lead change

"Creating an opportunity to push a given change is called accelerationism. That doesn't seem to be our theory of change. Can a shared vision emerge that doesn't require us to use short-term interventions while acknowledging urgency?"

"This challenges more than just the economic system that we're in, but also all the Eurocentric notions of what we have to move the needle and what progress means. It's not just progress towards something - but even the notion of movement itself and moving the needle instead of stillness and presence".

CIRCLE: **WELL-BEING AS A CENTRE OF ECONOMIES**



Learning circle initial challenge statement

WE BELIEVE everyone - including governments (at different levels), civil society, broader population (voters; communities; future voters), society broadly (media; corporations; banks; economic elites; etc)

NEEDS A WAY TO articulate the contours of and work towards coherent vision of the kind of society we want; start with values then go to goals; shift purpose of society/economy and reorient institutions towards that purpose; shift away from 'risk management' paradigm in government; de-silo in recognition of connections between everything; transform, with particularly attention to economy; change the narrative; shift mental models; tell a different story; have an accountability structure for harms caused by our current system; come up with a different way of measuring and tracking success; ensure that we are listening to a broader range of people; change how decisions are made and who makes them; change the models of decision-making so that more people are engaged; centres an Indigenous lens; find different paths to seize political power towards a vision that works for everyone including the planet; identify common language, metrics, message etc around this vision (8 year old girl safely bike to school); provide mechanisms for massive collaboration around deeply shared values; address inter-governmental challenges of federalism;

HOW leverage our collective skills and experience (eg what works in politics); build on existing work eg Fed Govt Dept Finance QoL framework; build on key momentum (eg emerging international consensus around key dimensions of WB - eg equity, sustainability); populate the space of what beyond-GDP looks like (many people interested/working on this from different perspectives & using different language - bring together);

BECAUSE the future of all people and the planet depend on it; the current system isn't working for anyone; it's in all of our best interest; because we are facing collapse (economic, social, planetary)

Broader reflections: On well-being as a centre of economies

"Is it a healing economy, rather than a wellbeing economy?"

"It is the integration of the learnings of the regeneration, of healing spaces into the centre for well being economies - its purpose, its principles, and in ourselves. We recognize that this is not easy stuff, because it starts with us, each one of us who hold space, anywhere in the conversation".

A large waterfall cascades over layered rock formations in a forest. The water is white and frothy as it falls, creating a misty spray at the base. The surrounding area is filled with trees, some with green leaves and others bare, suggesting a late summer or early autumn setting. The overall scene is dynamic and natural.

CIRCLE:
**RECLAIMING
(RESTORING)
THE NARRATIVE**

Learning circle initial challenge statement

WE BELIEVE everyone on Turtle Island..

NEEDS A WAY TO restore a narrative based on relationship, community, reciprocity, and well-being...

BECAUSE our lives and those of all our relations depend on it.

Broader reflections: On reclaiming the narrative – based on relationality and relationships

“Relationships are the fabric from which experimentation emerges. We want to seed and strengthen relationships”.

“In any economy, it’s relational. It’s in between people. What is the exchange? And when we think about what the exchange is, it’s really what do we value? It’s in every interaction that we’re engaging in - how are my values enacted in this moment?”

“A lot of this work is around building relationships. And to me, that’s the only thing I really feel confident about. So if I’m supporting that happening, then I feel good”.

A photograph of a forest with a prominent tree trunk in the foreground and many other trees in the background. The tree trunk in the foreground is dark and has a rough, textured bark. The background is filled with many other trees, some of which are out of focus, creating a sense of depth. The lighting is soft and natural, suggesting a forest setting.

CIRCLE: REIMAGINING GOVERNANCE

Learning circle initial challenge statement

WE BELIEVE people at all scales (global, local, and in between)

NEEDS A WAY TO (re)build the governance of common pool resources

BECAUSE current approaches to governance are unable to adapt to the challenges we need to address our current crises

Governance is society, movements, awakening possibilities of self-transcendence

In the face of change how do we create economic security...?

Broader reflections: On reimagining governance

“And how do you create a governance that we can feel confident that will reflect back to us how we feel collectively?”

“We need to find ways to deal with process and policy in a more relational way. And sometimes when we fixate on metrics, we end up substituting metrics for relationships, and in doing so, we leave people out”

“What the teachings often reveal are the magic that sort of creates an intersection between what you’re describing and ecology in its richest form and quantum in complexity as it’s starting to emerge as a clear reality, but still inaccessible to us as humans”.

“How do we invite others into slowing down and observing themselves and others, and taking steps that reflect the deeper place of that?”

“ ‘Own’ relates to the notion of being apart FROM nature vs a part OF nature. The concept of owner ownership can be very individualised, which creates a lot of problems - Who owns this? Who does it belong to? And it can sometimes work against more of a commons or a shared valuing of things. It’s such a central concept to the idea of economy. It’s also probably one of the most problematic concepts in economy. And so that’s why we put the question mark on it was that there’s no way that we can talk about a new economy or about the things we were talking about, without being provocative around this notion of “own”. As in “my own” or “our own” or, there’s lots of different ways to slice this. So, we chose own, rather than ownership, because own on its own is standing there. You can stand very solid on the ground with own. You can be connected to nature with own”.



FINAL PLENARY

In our final session learning circle members reflected on the insights they had generated together and their individual experiences. Throughout these reflections and the plenary conversations, there was a strong focus on agency for healing and healing mindsets.

There was broad appetite from participants to be involved in next steps and ongoing dialogue.

SO WHAT IS THE WORK?

In the final plenary, a beautiful poem on the following page was created by Kevin Sutton, reflecting on 'so what is the work'?

'SO WHAT IS THE WORK?'

Kevin Sutton

A dismantling of selves, store bought
branded identities that don't fit cleanly,
the seams seem unseemly.
and how could anything be tailor-made
when the measurements are a mystery
buried under a trauma history

Narratives criss-cross like bladed scars
that still cut to the quick
the layers thick, like covers I hide under
In spite of myself
Trying to leave myself a space to breathe
for my chest to heave
when sobbing for an exhale to leave
without robbing me of inspiration
without a chance for respiration
to not feel like work.

So what is the work?
Navigating our boundaries
like fencing with our viscera
like fencing between how we want
to be together
like fencing in and thrusting out
In hopeful acceptances and guilty pleasures
self-suppressive emergency measures
to sidestep this awkward pacing
of how we are not actually the same person.
I am not you and you are not me
and there is no "we" unless we dance together
and step on each other's toes
until we become familiar
with where our feet will be in the music.

And then we have to use it
Delicately blending intentions
Elegantly upending conventions
some place beyond the tension
between expectations unspoken
and a truth unbroken.
We need to weave these threads
together without missing a stitch
or turning into a complete bitch
to find those who revel in our bitching
until we collapse into stitches.

And all of that sounds like a lot of work.

So what is the work?
When we gather in clusters
of "us"s and "them"s
that blend defended in pretenses and premises
and come together around a mutual separation.
And maybe it isn't worth the patience
to understand why we look and see things differently
There is a casual oxytocin violence to camaraderie
in wanting attachment to be familiar
like mirrors
The shimmer glimmers almost too attractively
but the sheen is more oil slick than glitter bomb
Because once the glimmer is gone
we're left with all the pieces
that didn't fit leftover, left out.
Which leaves our communities
hopelessly fractured internally.
Without the whole of you and me
How could our communities ever be complete?

We struggle to fit in and be seen.
But what does either of those things mean?
If we end up sacrificed for one another.
and so we hover
between acceptance and fulfillment
between rejection and commitment
between our exceptions and our brilliance
And it never seems to work.

So what is the work?
There's a power differential that drives the societal
engine
purposely steering it off a cliff of unbalancing
So there can be some profit from the global rug pull
No wonder truly living is a dying art
It's like we're operating from our collective intrusive
thoughts
seeping in from other universes
where we made the worst choices
Now floating in the collective unconscious like sea
plastic
unless we do something drastic.
We won't live through this power to make a killing.

And the meaning of life is that we are meaning makers
the quest givers and the quest takers
and the journey itself transforms the story of self
the struggles are wealth
that challenge our boundaries health
and there is rhythm in our intimacy
Sheet music that weaves harmony from dissonance
In clusterfuck of inspired reflections
and refractions
Emerging storylines all hoping to twist the plot
Evolve new generative and intrusive thoughts

Then untangle the strangling of our oceans
Liberate the manhandling of our notions
And when our lives divide
Find each other in the quotient.

Let's design with this in mind
Respect the gravity, yet leave room to fly
Let our heads measure what makes our hearts sing
because there is room for all of you and all of me
for all we do and all we see
for both tears and breath
for both now and yet
for both hope and regret
but don't forget
to show your work.

LOOKING BEYOND THE SUMMIT

Yannick Beaudoin and Tara Campbell made the invitation to everyone to be part of the work going forward, sharing some thoughts on possible ways to continue connections and momentum.

“There’s a some new webs that are being forming through this, and lots of old friends and familiar faces that have come into this new space as well. And we’re bringing in our own webs of relations here. So that’s been really beautiful to see. And I think that that’s something we want to continue doing. That takes a long time to build those kind of strong, strong webs. And that’s where the work we will one day do together and that we’re already doing together will emerge from and get stronger... so we will be keeping in touch with everyone, and expanding the invitation continually”.



REFLECTIONS ON THE PROCESS

"We are being in collective practice together, starting with a shared vision, but letting go and remaking that vision as we go, always moving, rhythmic belonging, taking turns, adjusting self and others, finding the place beautiful"

"Some of the threads of connection were around the words and ideas that we were bringing work - primarily around a sense of healing, the sense of activating different intelligences and how we do that? And a sense of the sacred. And there was a great deal of connection in that".

"We had lots of questions and a yearning and longing to continue the discussion rather than put a bow on it for now".

"It's beautiful process to the awaken, to bring people into this expansiveness and understanding. And I was thinking 'this is really interesting I'm in a group now dancing. I'm coming with this broad complexity mindset'. So we were able to find the nodes and the threads within that that could still connect, coming from these two places dancing together".

RESOURCE LIBRARY

Participants and facilitators shared references and inspiration across the summit

Suggested references and inspiration from the group:

Raffi All I Really Need with Lyrics: <https://www.youtube.com/watch?v=eerjiaH8dRE>

The interview with the time traveller exercise reminded me of reading this book:

https://en.wikipedia.org/wiki/The_Ministry_for_the_Future

Or this one: <http://www.chapelstreeteditions.com/letters-from-the-future.html>

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I was very keen on Jason Hickel's opening Chapters of Less is More on this. Outlines the philosophical underpinnings of capitalism <https://www.jasonhickel.org/less-is-more>

Sacred Civics: Building Seven Generation Cities imagines shaping cities as if peoples, lands and natures were sacred. <https://www.routledge.com/Sacred-Civics-Building-Seven-Generation-Cities/Engle-Agyeman-Chung-Tiam-Fook/p/book/9781032059112>

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Thank you

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